DESIGN AND CONSTRUCTION OF THE THIRD SET OF LOCKS CONTRACT

| DANIAMA CAMAL ALITUGDITY | | L VARIATION | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------|---------------------------------------------------|--|
| PANAMA CANAL AUTHORITY | | VARIATION | PAGE 1 OF 4 | |
| 1. REQUEST FOR PROPOSAL No.: | | 2. CONTRACT No.: | 3. DATE: August 4, 2010 | |
| RFP-76161 | CMC-221427 | | 4. VARIATION No.: 006 | |
| 5. ISSUED BY: | | | | |
| PANAMA CANAL AUTHORITY Employer's Representative Locks Project Management Division Building 740, Corozal Panama, Republic of Panama | | | | |
| 6. NAME AND ADDRESS OF CONTRACTOR (INCLUI PHYSICAL & POSTAL ADDRESS) | | 7. CONTRACTOR'S TELEPHONE NUMBER: | | |
| Grupo Unidos por el Canal, S.A. | | 507-316-9900 | | |
| Building 732, Corozal West Panama, Republic of Panama | | 8. CONTRACTOR'S FACSIMILE NUMBER: | | |
| r anama, republic of r anama | | 507-317-6736 | | |
| 9 B. THE CONTRACT REFERRED To (such as the paying office, account of the such as the paying office). 9 C. THIS BILATERAL AGREEMENT | O IN ITEM 10 IS OIN ITEM Nant numbers | 5 HEREBY INCORPORATED AND MAD | DMINISTRATIVE CHANGES ITRACT REFERRED TO IN ITEM | |
| 9 D. OTHER. (Specify manner and the | | ority). | | |
| 9 E. ACCOUNT NUMBER (If required | (): | | | |
| 10. DESCRIPTION OF THE VARIATION (List is sheets). | n accordanc | e with the order of the Contract. If additi | onal space is required, use blank | |
| | S | ee attached | | |
| Except for the variation(s) herein specified, a | | | | |
| 11. NAME AND TITLE OF THE PERSON AUTH TO SIGN (Type or print) | IORIZED | 12. NAME AND TITLE OF THE EMPLO REPRESENTATIVE/CONTRACTIN | | |
| Antonio Maria Zaffaroni Contractor´s Representative | | Jorge de la Guardia, Employer's Ro | epresentative | |
| | 14. DATE: | 15. PANAMA CANAL AUTHORITY | 16. DATE: | |
| Zilni | | Malha | 5/11/20 | |
| (Authorized signature) | | (Employer's Representative/Contracting | | |

Design and Construction of the Third Set of Locks

Variation No. 6 is issued to incorporate the following change:

- 1. Volume III, Conditions of Contract, Sub-Clause 6.1- Replace the last sentence of the second paragraph with the following text: "The Contractor and Subcontractors shall submit by hand to the Employer's Representative, or his agreed delegated person, certified copies of the CSS payroll payment forms on a monthly basis, and where requested by the Employer's Representative, the original hard copies. The Employer agrees that such information will be kept secure and remain privileged."
- 2. Volume III- Conditions of Contract, Sub-Clause 14.3 [Application for Interim Payment Certificates]- Delete in it's entirety Paragraph 14.3.2. and replace it with the following revised Paragraph:
 - 14.3.2 The Contractor shall submit a Statement in three copies to the Employer's Representative after the end of the period of payment stated in the Contract (if not stated, after the end of each month), in a form approved by the Employer's Representative, showing in detail the amounts to which the Contractor considers himself to be entitled, together with supporting documents which shall include the relevant report on progress in accordance with Sub-Clause 4.21 [Progress Reports].
- 3. Volume II, Part 1, Section 31 23 00 [Excavation & Fill] At the end of Paragraph 1.03 B.2. c.1 include the following sentence: "Exceptions to this requirement shall require the Employer's Representative prior written approval."
- 4. Volume II, Part 2, Section 01 81 36 [O&M BUILDINGS AND FACILITIES PROGRAM] Delete in it's entirety Paragraph 1.03C.1.i. and replace it with the following revised Paragraph:
 - i **Utility Equipment Space (SU2)**: Space for mechanical equipment, heating equipment, electrical equipment, communications equipment, and elevator equipment.

| Utility Equipment Space (SU2) | | | |
|-------------------------------|----------------------------|---------------------------------|--|
| Space No. | Buildings, Rooms, or Areas | Description | |
| 1. | [CB] | Battery room | |
| 2. | [CB] | Telecommunication room | |
| 3. | [CB] | Server room | |
| 4. | [CB] | Air-conditioning equipment room | |
| 5. | [CB] | Elevator-equipment control room | |
| 6. | [PB] | Water-heater room | |

Design and Construction of the Third Set of Locks

| Utility Equipment Space (SU2) | | | | |
|-------------------------------|----------------------------|--------------------------------------------|--|--|
| Space No. | Buildings, Rooms, or Areas | Description | | |
| 7. | [ELR] | Switchgear | | |
| 8. | [ELR] | Motor-control center | | |
| 9. | [ELR] | (Reserved) | | |
| 10. | [ELR] | Telecommunications room | | |
| 11. | [GR] | Generator room | | |
| 12. | [CER-1 through CER-6] | Crossunder elevator rooms | | |
| 13. | [MR-WSB] | Telecommunications room | | |
| 14. | [MR-WSB] | (Reserved) | | |
| 15. | [MR-WSB] | Operating machinery for valves | | |
| 16. | [MR-WSB] | Local control panels | | |
| 17. | [MR-G] | Telecommunication room | | |
| 18. | [MR-G] | (Reserved) | | |
| 19. | [MR-G] | Gates' operating machinery | | |
| 20. | [MR-G] | Local control panels | | |
| 21. | [MR-V] | Telecommunication room | | |
| 22. | [MR-V] | (Reserved) | | |
| 23. | [MR-V] | Operating machinery for valves | | |
| 24. | [MR-V] | Local control panels | | |
| 25. | [FERs] | Fire-fighting equipment rooms | | |
| 26. | [WWTP-1] and [WWTP-2] | Wastewater treatment plant equipment rooms | | |
| 27. | [GH] | Telecommunication room | | |

- 5. Volume II, Part 2, Section 26 12 19 [Pad Mounted Liquid Filled Medium Voltage Transformer] Paragraph 1.04 A.10- Replace the entire paragraph with the following text:
 - "10. Over-current Protection: Transformers shall be protected for internal transformer fault and thermal protection. For 500 kVA and above, the transformer shall have a two-fuse protection scheme consisting of a bayonet type cutout in series with oil immersed expulsion current-limiting fuses. The bayonet type cutout shall be located in the primary compartment, shall be of the load-break type (load break current of 100 amperes minimum) and hot-stick operable to permit external replacement of fuses and disconnecting the apparatus from the line. The two-fuse protection scheme shall have a short-circuit rating greater than the short circuit current available at site.

- 6. Volume II, Part 2, Section 26 12 19 [Pad Mounted Liquid Filled Medium Voltage Transformer] Paragraph 1.04 A.11- Delete the paragraph in its entirety and replace it with the following: "11. RESERVED"
- 7. Volume II, Part 3, Subpart 1, Section 01 14 00 [Work Restrictions] Delete in it's entirety Paragraph 1.06 D. and replace it with the following revised Paragraph:
 - **D. Pilotage**: The Contractor shall comply with "Capítulo V Practicaje" of the Employer's RMOCP. An Employer pilot or a Transit advisor will be required whenever the Contractor is operating in Canal waters, except as provided in the second section of this chapter of the RMOCP and in the Employer's Notice to Shipping No. N-2-2008 (Harbor Operations), or in any subsequent revisions. The Employer will waive pilotage or Transit-advisor fees to the Contractor when incurred in the execution of the Contract, except as specified in Subparagraph G.6., below. Tolls and other Transit-related fees will be charged to the Contractor. The Contractor shall submit a justification to the Employer's Representative for approval 28 days in advance of when he will need this service.